

**AGENDA**

**Wednesday May 17, 2023 7:00 p.m. via Zoom**

|  |  |  |  |
| --- | --- | --- | --- |
| **1.** | **Welcome and Introductions** | **Chair**  | **7:00 p.m.** |
| **2.** | **Approval of April 2023 Minutes** | **Council**  | **7:02 p.m.** |
| **3.** | **Public Comment**  | **Public**  | **7:04 p.m.** |

|  |  |  |
| --- | --- | --- |
| **Council Business:** |  |  |
| **1.** | **Impact of 86% service on NHL and 40% on SLE** | **CDOT**  | **7:10 p.m.** |
| **2.** | **Express Trip Ridership Data** | **CDOT** | **7:30 p.m.** |
| **3.** | **Update Project No. 300-214 TIME-1 and the Increase the Maximum Authorized Speed) in the cities of Bridgeport to Stratford from 70 mph to 90 mph**  | **CDOT** | **7:40 p.m.** |
| **4.** | **Main Line Issues** | **CDOT** | **8:05 p.m.** |
| **5.** | **Branches, Hartford Line and Shoreline Issues** | **CDOT** | **8:15 p.m.** |
| **6.** | **Legislative Update**  | **Council** | **8:20 p.m.** |
| **7.** | **Old Business / New Business** | **Council** | **8:30 p.m.** |
| **8.** | **Adjourn** | **Council** | **8:40 p.m.** |



**Next Meeting**

**June 21, 2023**

**T.B.D.**